

**NATIONAL GREEN TRIBUNAL  
(WESTERN ZONE BENCH)  
NEW ADMINISTRATIVE BUILDING, 1<sup>ST</sup> FLOOR, B WING, CAMP, PUNE  
FINAL CAUSE LIST-II OF PUNE ZONAL BENCH**

Date: 29<sup>th</sup> August, 2025  
Time: 3:30 PM

HON'BLE MR. JUSTICE DINESH KUMAR SINGH  
JUDICIAL MEMBER

HON'BLE DR. SENTHIL VEL  
EXPERT MEMBER

**CASE AT SR. No. 1 TO 6 WILL BE TAKEN UP FOR HEARING ON 13.10.2025**

**FOR ADMISSION**

1	<u>Org. Application No.</u> <u>62/2019(WZ)</u>	Paryavaran Bachav Samity V/s Union of India Through Secretary MoEF& 7 Ors.	<b>Mr. Nikhil P. Dombe, Mr. Nitin Lonkar,</b> <b>Adv. for Applicant( VP of Adv. Lonkar</b> <b>filed without NOC )</b>  Adv. Rahul Garg for R1 <b>Mr. Aniruddha S. Kulkarni, Adv. for R-4</b> Mr. Maulik Nanavati Adv. for R-5 & 6 <b>Mr. R. Mahabal, Adv. for 7 &amp; 8</b>  <b>Remarks: ( VP of Adv. Nitin Lonkar</b> <b>filed without NOC)</b>
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**FOR FURTHER CONSIDERATION**

2	<u>Org. Application No.</u> <u>37/2020(WZ)</u>	Sayyed Mohammed Usman V/s Union of India &Ors.	Mr. Nitin Lonkar, Mr. Tanaji Gambhire Advocate for Applicant  R 4 – Adv Rahul Garg <b>Mr. Saurabh Kulkarni, Adv. for</b> <b>R-13 &amp; 14</b> <b>Mr. R.B. Mahabal &amp; Sachin Gore, Adv.</b> <b>for R-16</b> <b>Mr. Parth Bhatt, Adv. for R-2, 3,6 &amp; 10</b> Mr. Maulik Nanavati, Adv. for R-7, 8 & 9 <b>Mr. Amit Patil, Mr. Aman Marwah,</b> <b>Parinam</b> <b>Law Associates R-11 &amp; 12, 15</b>  <b>Remarks: Amendment memo of</b> <b>parties filed.( to be enclosed R 1 to</b>
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			<p><b>93) notice issued on 11-11-24. <u>Service affidavit filed.</u></b></p> <p><b>Notice sent to R17on 9-5-24 , service affidavit filed by applicant</b></p> <p><b>Additional affidavit by R6</b>  <b>Affidavit not filed by R2,3, 10,</b>  <b><u>Report of Joint committee filed</u></b>  <b><u>Affidavit by R4 filed</u></b></p>
<b>FINAL HEARING /ARGUMENTS</b>			
3	<p><b><u>Appeal No.</u></b>  <b><u>30/2019 (WZ)</u></b></p> <p><b><u>WITH</u></b></p>	<p>Sayyed Mohammed Sabir  Usman  V/s  Union of India &amp;Ors.</p>	<p><b>Mr. Nitin Lonkar&amp; Ms. Sonali Suryawanshi, Advocates for Appellant</b></p> <p>Mrs. Manasi Joshi, Adv. for R-1 &amp; 2  Mr. R.B. Mahabal &amp; Mr. Sachin Gore, Adv. for R-15  Ms. Priyanshi Chandarana &amp; Mr. Parth Bhat, Adv. for R- 4 &amp; 5  Mr. Maulik Nanavati , Adv for R 6 , 10 ,11, 12  <b>Mr. Aniruddha Kulkarni, Adv. for SEIAA &amp; SEAC</b>  <b>Remarks: <u>written notes filed by Appellant</u></b></p>
4	<p><b><u>Appeal No.</u></b>  <b><u>31/2019 (WZ)</u></b></p> <p><b><u>WITH</u></b></p>	<p>Sayyed Mohammed Sabir  Usman  V/s  Union of India &amp;Ors.</p>	<p><b>Mr. Nitin Lonkar&amp; Ms. Sonali Suryawanshi , Advocates for Appellant</b>  <b>Mr. Aniruddha Kulkarni, Adv. for SEIAA &amp; SEAC</b></p> <p>Mrs. Manasi Joshi, Adv. for R-1  Mr. R.B. Mahabal &amp; Mr. Sachin Gore, Adv. for R-15  Ms Priyanshi Chandarana&amp; Mr. Parth Bhat, Adv. for R- 4 &amp; 5  Mr. Maulik Nanavati , Adv for R 6 , 10 ,11, 12  <b>Remarks: R14 reply to be filed/enclosed in this matter</b></p>
5	<p><b><u>Appeal No. 49/2019(WZ)</u></b>  <b><u>I.A. No. 59/2019(WZ)</u></b></p> <p><b><u>WITH</u></b></p>	<p>Protection of Environment and Public Service Committee  Vs.  Union of India &amp;Ors.</p>	<p>Mr. Ritwick Dutta, <b>Ms.Pruna Venkatesh</b> , Mr. Rahul Chaoudhary, Advocates for Appellant  Mr. Rahul GargAdv for R 1</p>

			<p><b>Mr. R.B. Mahabal</b>&amp; Mr. Sachin Gore, Advocates for Respondents (R2)  Mr. Maulik Nanavati ,Adv for R 3 , 4, 5.  <b>Remarks: No further reply / ATR filed by R4 &amp; 5</b></p>
6	<p><b><u>Appeal No. 50/2019(WZ)</u></b></p>	<p>Protection of Environment and Public Service Committee  V/s  M/s Simar Port Pvt. Ltd. &amp;Ors.</p>	<p>Mr. Ritwick Dutta, Ms.Prerna Venkatesh, Mr. Rahul Chaudhary,, Advocates for Appellant  Mr. R.B. Mahabal&amp; Mr. Sachin Gore, Adv. for R-1  Mr. D. M. Gupte, Advocate for R 2  Mr. Maulik Nanavati, Adv for R 3 &amp; 4.</p> <p><b>Remarks: Full fledged reply not filed by R 2 , No further reply / ATR filed by R4 &amp; 5</b></p>

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**The lawyers/litigants desirous of participating personally in VC hearings are required to send request at [ngt-pune@gov.in](mailto:ngt-pune@gov.in) in advance, giving their names, case title, case number, date of hearing, email IDs, mobile numbers, etc.**

**INSTRUCTIONS FOR SMOOTH VC HEARINGS**

**While joining**, the VC room, enter details only in the following format :

**Item No. (XX) – (NAME) – (PARTY)**

**e.g.**

Item 2 – Name – Petitioner

Item 4 –Name– Adv. for Resp. 2 & 4

Item 7 –Name– Adv for SPCB

Item 1 –Name – DM for State of xyz

**After joining**, ensure that –

**VIDEO is always on OFF mode AND MIC is always on MUTE mode**

Video should be switched ON only by the parties to a case, when the concerned Item No. is called for hearing.

Mic should be UNMUTED only by the party speaking.

Switching On the Video or UNMUTING the Mic otherwise will disturb the hearing of ongoing matters.

**Note 1**

A prayer for adjournment will be considered as per [Office Order No. NGT/PB/RG/2018/134 dated 20.02.2020](#).

**Note 2**

As indicated in the [Office Order No. NGT/PB/RG/2018/135 dated 20.02.2020](#), reports received in the matters are uploaded on the Website of NGT for access by all concerned. Non-availability of such report with party shall not be accepted as denial of opportunity or a ground for adjournment.

**Note 3**

**As indicated in the notice no. NGT/WZB/Pune/288/2022 dated 21.05.2022, Parties and Advocates are hereby informed that in case they want their matter/s to be heard urgently they may make mention it before the Hon'ble Bench between 10:30 – 10:35 A.M.**